FSSA PROVIDER DATA FORM

	orm, with the applicable W9 Form, anagement <u>PRIOR</u> to the preparat					enter
FSSA Program Name:	anagement <u>i talek</u> to the preparat	1011 01 <u>AI11</u> 00	milaci. Allow Cont	Submitted on:	days to verify and t	ontor
Provider Contact Person:				Telephone:	()	
Fax Number:				E-mail Address	<u> </u>	
Provider's Legal Name:				L man Address		
_						
Provider's d/b/a Name: (doing business as)						
Provider's FID/EIN/SSN: Provider's Legal Status:	NUIE: SSN may only be used if the legal name above is an individual's name.					
	Individual/Sole Proprietor					
	Corporation		_For-ProfitNonpro	ofit		
	Government		•		_TownTownship _	_Other
	Limited Liability Company	1				
	Partnership	Is it a LLP?	Yes	sNo		
		List all partne	ers:			
	School Corp. Indicate list # as assigned by the Dept. of Education #					
Director/Manager:	Name			Title		
Director/Manager:	Name:			Title:		
Office/Street Address: (Main Location)	Street:			County:		
	City:	State: _		Zip Code:		
	Confidential Address?	Yes o	or No	Internet Addres	ss:	
	Phone#: ()			Phone#:	()	
	Fax#: ()			Toll-Free#:	()	
Mailing Address:	Street/POB:					
	City:	_State: _		Zip Code:		_
Claims Payment Address:	: Street:					
This address is where checks will be mailed EVERYONE MUST attach a W9 Form	-			•	_	_
reflecting this address regardless of legal	City:	State:		Zip Code:		
How frequently do you wi	sh to claim for reimburseme	nt?	Monthly - 1	-	Semi-Montl	hly - 24 claims
Term of Contract Request	ted:					
County(ies) for which fund	ding is requested Circ	cle all that a	nnly			
	_					
		37 Jasper 38 Jay	49 Marion 50 Marshall	61 Parke 62 Perry	73 Shelby 74 Spencer	85 Wabash 86 Warren
	5 Dearborn 27 Grant 3	39 Jefferson	51 Martin	63 Pike	75 Starke	87 Warrick
		lo Jennings	52 Miami	64 Porter	76 Steuben	88 Washington 89 Wayne
		I1 Johnson I2 Knox	53 Monroe 54 Montgomery	65 Posey 66 Pulaski	77 Sullivan 78 Switzerland	90 Wells
		3 Kosciusko	55 Morgan	67 Putnam	79 Tippecanoe	91 White
08 Carroll 20	Elkhart 32 Hendricks 4	14 LaGrange	56 Newton	68 Randolph	80 Tipton	92 Whitley
	· · ·	l5 Lake	57 Noble	69 Ripley	81 Union	
		l6 Laporte l7 Lawrence	58 Ohio 59 Orange	70 Rush 71 St. Joseph	82 Vanderburgh 83 Vermillion	
•	· ·	18 Madison	60 Owen	72 Scott	84 Vigo _	Statewide
Is this a female-owned bus	siness? Yes No					
Is this a minority-owned* b		%	Is there mi	nority participati	on**?YesN	No %
*If minority ownership amounts to 51% or more	e of the company, answer "yes" and enter 100%.			vned, enter % of minority pa		
Name/Title of persons authorized to sign legal documents and contracts.						
1.			4.			
2.			5.			
3.			6.			

Provider Data Form Instructions

FSSA Program Name: Name of program that your agency will receive monies from.

Provider Contact Person: The person that will deal directly with the program consultant.

All telephone numbers, fax numbers and email addresses are pertinent for communication purposes.

Provider's Legal Name: Legal name of your agency.

Provider's d/b/a name: Agency is doing buisness as:

Provider's FID/EIN/SSN:

Provider's Legal Status: Please fill out completely.

Director/Manager: All blanks need to be completed.

Mailing address: All blanks need to be filled out.

Claims payment address: This address is where checks will be mailed. Everyone must attach a W9 Form reflecting this address regardless of legal status.

Term of contract requested: Must be completed.

County(ies) for which funding is requested: These are the counties that they will be doing buisness in. These are the counties that you will be requesting funding for.

Complete remainder of form in it's entirety. Without completion of form, your agency cannot be inputted into the CMS system. This system is how your agency will get paid.